

PRAYER IN THE NEW TESTAMENT

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GREETINGS in the wonderful name of Jesus! It's a blessing for me to come to you today and just bring you the Gospel of God's Grace. Today we are going to talk about prayer and we will continue to talk about intercession and prayer. We are going to talk about God and how we ask and what the Bible means when He says that whatsoever we ask in the name of Jesus, we shall receive. We will talk about this asking this Sunday and next Sunday as well.

Before we get into that, I would like to welcome everybody that is watching this live webcast. It's an honor to just be at a place where we can just sit around computers, around the Gospel of Jesus Christ and just hear this message of Grace applied to every area of our life. All those who watch for the very first time, we would like to welcome you to this internet church. Dynamic love web church is an internet church where you can come and just have a sense of belonging and simply just hear the Good News of Jesus Christ. Maybe you just slotted in to youtube watching this. If you want to know more about our web church then just go to dynamicministries.com or bertiebrits.com, and you will learn what this web church is all about.

PRAYER Father, I want to thank You so much that we can be here together as a web church, gathering around Your Gospel, gathering around Your Gospel, Your Good News, the message of Your power that brings forth Your life in us where every requirement, every request we have to eternal life is met in the resurrection by the power of Jesus Christ by the power of the Holy Spirit. Thank You so much! Holy Spirit, speak powerfully through me today. In Jesus' mighty name!

COMMUNION As the custom is we always have Communion together every Sunday. Today's scripture is *John 14*:

1 Let not your heart be troubled: you believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.

What He was saying there was that He was going to go and prepare a place. Many times we read that passage and we think of the house we have always wanted, like a nice big house overlooking over a green pasture with a lake. We are thinking of a big house where we are going to live. That is not what that passage is talking about. Jesus is actually saying that in God there is room for humanity. He was saying that inside God, He has made room for humans to have eternal life. That is what He is actually saying. He said, "I have gone to prepare a place for you." In other words, "I am going to make it possible for you to actually occupy that place." And the only way that Jesus can do that is by dying and then being raised as a human being and then going and then to go and sit at the right hand of the Father.

Should He then go and sit at the right hand of the Father, then He would have made room for us there... room for humans in the Godhead by being the human, the High Priest of humanity, seated at the right hand of God. Then He says that He will come and receive us to Himself. That, now, talks about practical implication in the here and now, where He would pour out the Holy Spirit and then bring our lives, these physical lives, to the physical life and the kind of physicality He possesses which would be resurrection. And we, now, can see the first fruit of the Spirit in our lives, mentioned in Galatians which also clearly laid open and laid bare for us. Glory to God.

When we take the Communion, when we look at the body that was broken for us, we are saying that the body of sin and death is broken, that Jesus Christ died for us, and He went and prepared a place for us and now, by His Spirit, He is receiving us to Himself. That doesn't mean that we are leaving the earth. That's not what it means. Where He is an immortal human being at the right hand of God, is receiving us to and what He is and the way that He does that is by the outpouring of the Holy Spirit which we clearly see in John 15 where He says, "This Spirit will remind you of everything that I have told you." Then He says that the Father and Himself will actually come and live in us. It is amazing! These things are so powerful!

So when we partake of the Communion, we are celebrating the death and the resurrection of Jesus Christ, the New Covenant and everything that it promises! Glory to God! As you take this, know that God loves you and He went and prepared a place for you and He is receiving you to Himself, by the Spirit bringing forth the very life of God in you, calling it the Father and the Son dwelling in you. Amen! Let us enjoy the Communion together.

TODAY'S MESSAGE: PRAYER IN THE NEW TESTAMENT

Today we are speaking about what it means to ask God. This week's message is flowing out of last week's message where I spoke about intercession and just how intercession works. Traditionally, we have taken intercession as something that we need to do in order for God to actually do something in the earth. That God is looking for a prayer team and if that prayer team prays and brings it forth before God in prayer then God can consider it and then God will actually do something on the earth that God cannot do anything upon the earth without a prayer warrior. We know that is not true. (If you would like to go and listen to last week's message in our archives at Bertiebrites.com or dynamicministries.com. Just go to Sunday archives under messages and you can find that message there.)

We need to understand that prayer is not something God demands in order to do something for us. We looked at **Isaiah 59** and I would just like to recap a little bit on Isaiah 59 and then get into the message for today. I remember there was a time where, even in South Africa today, we would have a Day of Prayer. Then we would have a prayer team that would pray for the Day of Prayer where we would pray that God would do something. That, simply, does not produce life! It produces a wrong belief about who God is and a wrong belief about who we are. Let me put it this way: It doesn't produce that but it enforces the wrong belief from where this action takes place.

The Bible does say that we will ask God and we are going to look at what that actually means. Asking God has nothing to do with people going on their knees praying and actually begging God to do something for them!

If I have a car and I say to my son, "This car is your car. Just tell me when you want it." The moment he comes to me, at the age of eighteen when he has his driver's license, and he says, "Dad, I'm ready to grab a hold of this car and I want it now."

Then I tell him, "Do you think just like that? No, you need to get all of your friends at school together and a hundred of your friends should give me a call and ask me. If they ask me the same thing and their hearts are really in this, then I will give you the car." That just doesn't make sense! It is not inside family logic neither is it inside the logic of what Jesus Christ had shown forth in the earth. We don't find Jesus, when He was on the earth, first create a prayer team so that the prayer team can pray for Him so that He can have a breakthrough in this world. No! He had a word from the Father and as He became a human being, that life that He had, was a prayer! Glory to God! We are going to look more into that today.

Isaiah 59:

1 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

We have taken that as if somebody has a sin, then people, the prayer warriors, need to go and they need to pray, confess the sins of the people and then God can move and do something in the earth. But, in last week's message, I explained Isaiah and I explained that is not what it means. It actually talks about the darkness that was in the eyes, the hearts. of the people of how they were actually, according to Ephesians 4 and also Colossians 1:21, how people were alienated from God through a wrong belief, a darkened heart. God saw that there was no intercessor, or actually somebody who could stop this. According to the Message translation, it says that God was amazed that there was no man, no one who could intercede or intercept or stop this situation where man would continue to walk in the darkness of his belief system, of the law belief system or the self righteousness belief system, that came forth...that was actually Satanic.

:16 And he (God) saw that there was no man, and wondered that there was no intercessor: (Now listen to what he says here) therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

Here it says that God saw that there was no intercessor therefore God came and saved man! That is what it says there. You might say, "No, Bertie, that can't be true!" Before we get deeper into this, can you see how the law can blind you to the point that you can read something but the true meaning of the thing is actually completely opposite to what you have concluded under the law system?

It says, ***:15 Yes, truth failed; and he that depart from evil makes himself a prey: and the Lord saw it, and it displeased him that there was no judgment.*** (In other words, it displeased the Lord that that which He wants for man was not in the earth.

:16 And he (God) saw that there was no man, and wondered that there was no intercessor: (Was there a man that could stop this? Was there somebody who could intercede or come and stop what was going on? No, there was no one. There was no intercessor.) therefore his arm brought salvation unto him; and his righteousness, it sustained him.

The judgment of God, in this passage, is the salvation of the Lord. That's what it says here. God saw that there was no judgment. He says that there was no one who could save man. There was no one who could intercede here and stop this bad situation. Therefore, He came and His own hand brought righteousness. It explained what He did. It says that He put on righteousness as a breastplate and the helmet of salvation on His head. It says that God entered this earth and His heart was to bring salvation to man. That is what He was thinking about and that was what was upon His heart. That word, righteousness, there, doesn't talk about the state of man. It talks about the good deed that God would do towards humanity in taking away what blinds them.

So, in Isaiah, when it talks about an intercessor, it does not talk about a local prayer group. It has never been that! God has never looked at the earth and said, "There's nobody that is not begging the Father to do something, therefore God cannot do something." If there was no one who could do this, it was not as if God said, "Well, I don't have people that pray to Me, pleading the case of people" as if God is not seeing their distress. When we say things, we always ask ourselves, in our conclusion of Scripture, in our conclusion of our doctrine, what does our doctrine actually say about God?

So if we come and we say that God cannot give something to us unless there is a group of people praying all the time, then we are actually saying that God knows our need and He will not move unless there is somebody asking on behalf of someone else. He needs these prayers to come to Him and then from there He will move but He will not move unless He has people asking Him all the time! Now from there we have this thing of starting 24 hour prayer chains where we have social media, sending, "Pray for so and so" and all those kind of things. And now we think that if we start a prayer chain... I mean what is the belief or the logic behind starting a prayer chain? What is the logic behind that? Why do we think that if people ask continually, day and night, that there is something that we feel we need to do that? There's some logic that says that. Now, what understanding about God is there that if we think that if people can pray 24 hours a day then something will happen... then God will move?

Like I said in the beginning of the message. We would have a prayer group that would pray for the big prayer meeting when we are going to pray. So, we have intercessors praying for the intercessors that will intercede. It is all mixed up, Church! It is not life giving. It does not the truth about who God is. It is not the truth about what Christ has done. It is outside of family logic. It's outside of the death and the resurrection logic. It is outside of a man seated at the right hand of God in the Godhead as a human, logic. It is simply a warped mind set that comes from blindness that doesn't carry the life of God!

Now I am not saying that we cannot pray. I am not saying that we cannot come together and speak to God and those kind of things. I'm not against that! What I am saying is that is not what these passages mean.

Last week we spoke on **Hebrews 7** where it talks about Jesus making intercession for us at the right hand of God. How does Jesus make intercession for people at the right hand of God? The Bible says that He ever lives to make intercession for them. We define intercession simply as God solving the problem. There was nobody who could intercede or intercept or stop this law system and blindness of people's minds and hearts therefore God came and He interceded into this system. He didn't pray. The intercession Jesus did was to become human and to go to the cross, to be raised from the dead and then to be seated at the right hand of the Father in an immortal human body where He now intercedes or stops the problem of sin and death. That is true intercession. That's what He did. He came in and He interceded. He entered in and stopped what was destroying man.

So from that perspective we can say that true intercession today, or if we walk in the Spirit of Christ, we are now preaching the Gospel of the resurrected Jesus and that is the intercession that we can do if you want to call it like that. True intercession today is simply declaring the truth! What I am doing today is taking the Jesus that stopped the problem and declaring the truth to you. That is how this great intercessor is preached and shared with people and that's how that intercession finds its life in those who believe this truth. That is it! It's simple, easy, all about Jesus, all about God, and we simply, just believing that.

You might say that there are scriptures that say that we should ask God. We are going to look at some of those.

James 4:3 You ask, and receive not, because you ask amiss, that you may consume it upon your lusts.

That is a scripture about asking. Now we have traditionally talked about and talked about intercession is actually now asking God to do something for the nation. Now we see that intercession actually had nothing to do with asking God to do something for the nation but actually God bringing forth a plan that can save man from the darkness of the law belief system and works righteousness and bring light to that. That is true intercession but we still sit with, "What about asking? Can we still ask God?"

John 14:13 And whatsoever you shall ask in my name, that will I do, that the Father may be glorified in the Son.

What about those passages? Should we not ask? Should we not, forget about intercession, but as groups of people ask God to do something for us. What about that? We will look at that today. I will read from James and explain asking from that context.

James 1:

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when you fall into divers temptations;

3 Knowing this, that the trying of your faith works patience.

4 But let patience have her perfect work, that you may be perfect and entire, wanting nothing.

Before we read on, let us just stop right there. It says there, ***But let patience have her perfect work, that you may be perfect and entire, wanting nothing.*** What is James talking about here? James is writing to Jewish people that are falling back again into Judaism and now he says to them, "Don't fall back to Judaism. Continue to believe upon the Lord and just be patient. Immortality is on its way! Jesus will manifest that and you will be perfect and entire, wanting and lacking nothing. That means that you will not even lack eternal life!" That is what he is saying here.

So the Bible says through faith and patience we inherit the promise. Faith, believing in the finished work of Jesus Christ and the resurrection, having hope from that resurrection and now, from that faith, through faith and patience. In other words, faith and hope. That is, basically, what it is. Faith, and continually having this confident expectation of good, we will inherit the promise.

So he says here that you will lack nothing by continuing in this persuasion with the expectation of eternal life. Now, when somebody expects something, isn't he actually asking something? I have the gardener here that comes in once a week, on Mondays, and cleans my garden. He comes in the morning about 7 or 8 and then he leaves at three. I can be here in the office busy making programs and everything and then I will get out of the house. When I go outside he will be standing there. That would be, normally, at three o'clock. Other than that he would be busy. The only other time that he would stand there waiting for me is if he wants to ask something or he wants to plant something or whatever he wants to do and needs some advice. So when I get out of the door at three and he stands there, I might not even be keeping track of time. It might be 3 o'clock but I might think it is noon. I get out and there he is. I can see by the way he stands that he is asking for his money. That asking is not even, "Sir, I want my money." He is saying nothing. I can just see by the fact that he has finished his work and after he has finished his work and because it is 3 o'clock, he is now to be paid. So, the moment he has done his work and it is 3 P.M., immediately from that moment automatic asking kicks in. He is now, from that moment, asking for his pay. So, then, what will I do? I realize that it is time for me to pay him.

In the very same way, it says here, ***through faith and patience we shall inherit the promise.***

In this time of patience, what are we doing? We are actually at a time where we are now awaiting that which is promised by the persuasion that we have. That is what it is.

He goes on here and in that light he goes and he is talking about asking. Remember he says, ***that you may be perfect and entire, wanting nothing...wanting nothing*** by continuing to trust in the finished work of Jesus. In other words, continuing to make a demand on this resurrection where the Spirit brings forth fruit in our life and where the Spirit will raise us up immortal. Glory to God!

5 If any of you lack wisdom (Wisdom means that which gives fullness of life. The Old Testament people understood wisdom as something that can give you eternal life.), ***let him ask of God, that gives to all men liberally, and upbraids not; and it shall be given him.***

What he says here is that if you need life, let your expectation be of God. That word, ask, means to require or to desire. So if you are in a place where you need something that gives you life, don't go to any other person than God! Let your expectation, go and require life from God. That is what he says there. ***If any of you lack wisdom let him ask of God, that gives to all men liberally, and upbraids not; and it shall be given him.***

Let me explain what James is saying here. The problem here with these Jewish believers was that they stopped to believe that God has a place for the Gentiles. So he says, "If you guys need wisdom unto life, go and require it from the God that gives to all people." There, in the mind of James, it is Jew and Gentile. God gives to all men liberally, freely and not by obedience to the law and it shall be given to you."

Then he goes on in the next verse:

:6 But let him ask in faith, nothing wavering. (In other words, "Go now and ask in the persuasion of the resurrection, the faith, the belief that Jesus is the Son of God that He died and He conquered sin and death. Go and ask in that persuasion and don't waver. Don't go back to the law." That is what he says there.) ***For he that wavers is like a wave of the sea driven with the wind and tossed.***

7 For let not that man think that he shall receive any thing of the Lord.

He is saying, "Listen, guys. By faith and continual belief in Jesus, you will lack nothing!" We might say today that we are groaning, we are still lacking certain things. Yes, we are lacking immortality in our physical bodies. We are lacking that. Now, if you need the wisdom that will bring you this eternal life, don't go and look at the law. Don't go and look at any system. Don't go and look at anything except God but you have to go to the God that gives to Jew and Gentile, freely! And when you go to Him, you must go to Him on the persuasion of the death and the resurrection of Christ. That is what you need to do, seeing yourself united with God in Christ. Because if you need the fruit of the Spirit (that is what it is actually talking about there.) which will eventually end up in immortality, you cannot require it from anyone else but God inside the parameter that will bring forth life which is the finished work of Jesus Christ." That is what he is saying.

So, when we ask, we are actually putting a demand on, or walking inside the expectation of eternal life, the New Testament, or the work of Christ puts before humanity. That is what it is all about. He is not talking about going on your knees, pray every day, beg God, until it happens. That is not what he is saying. One of the root meanings of ask is to wish. So, when he says, If you need wisdom, let your wish be that God, who gives liberally, will give it to you. Let your wish be that God who upbraids not, (according to the Greek upbraids means take no account of the past), will give it to you! Then it will be so.

So, what he is saying is that if you are asking God for anything and let me be very practical. If I ask for certain things about my children, the way I ask is, my wish, or my desire, is that the God that gives life to both Jew and Gentile, that takes no account of the past, but only works in the revelation of His original plan, that, that God, would give my children life. And do you know what? It will be so! I might have that desire for many years and then see it.

A good example is the TV station that we are starting. Our first program will air on November 1. I had a desire, inside my heart, to have a TV station. I remember, and you can recall my teachings on how to hear the voice of God, that there was a desire in me and I believe that desire came from God. That desire was then that the God, who gives liberally, who doesn't walk according to the principles of sowing and reaping and tithing or the principle of asking people for seed faith all the time, that that God, the one who gives both to Jew and Gentile, would liberally, by the freedom of His kingdom, give such a station and not by my works or anything like that but only by that system. Do you know what happened? That is how it happened!

I don't even know who pays for this station and for the air time! I don't even know how that works. I just know that we got the station. We got everything in place. We must send the first programs by the middle of October and it will be aired on the first of November and we are having our own Grace station! You do you know what? I have no bill! There is no air time bill! It was just by His grace! I didn't go around saying, "I claim a TV station! I bind the devil that wants to stop the TV station!" No, there was inside my heart simply an expectation that, that which Christ has died for, shall manifest in my life and that is how I ask and that is how it came forth! Glory to God! My trust was in the God who doesn't take account of the past, the God who gives liberally to all and it was all founded on the finished work of Christ and the revelation that there is a man in the Godhead that doesn't exclude me but includes me! Then I rested! That's how we find people and from that system we find people that have this revelation and who have a life born from this revelation, start to give towards this ministry and do things like that. That is just how it works! And do you know what? There is eternal life in that! That means that we don't have to try to sustain it by trying to work people up and trying to keep them motivated. It's just an easy life! It's actually the eternal life that God brings and we start to see the first fruit of that.

A summary of **James 1**: He is actually saying to them, “Listen, if you need something that can give you life, expect it from the God who gives to both Jew and Gentile without taking account of the past and it shall be so. But, don't just expect it from that God. Expect it from the God in the light of the God of the finished work of Jesus Christ and then ask in faith. Amen. Faith is inside the faith or the belief system or the logic of the Messiah who came and took away the sin of humanity and put a man in the Godhead.

James 4:1 *From where come wars and fighting among you? come they not hence, even from the lusts that war in your members?*

He comes and says to these Jewish believers, “When you have these fightings among you, where does it come from? Doesn't it come from something you believe in which brings forth the fruit of the flesh which Paul refers to in **Galatians 5**, as the legalistic law based system? What James is actually saying to the Jewish people is, “Look at what is happening. Sin in the flesh is being quickened by you going back to that which revives sin in you which was recorded in **Romans 7** according to Paul.

James 4:3 *You lust, and you have not: you kill, and desire to have, and cannot obtain:*

Where do we want but we cannot have? Under the law! **Romans 7: The good that I want to do, I cannot do.** Why? Because I am under this law that the good that I want to do, I cannot do and that is called the power of sin. It's called the ministration of death written on stone.

2 You lust, and you have not: you kill, and desire to have, and cannot obtain: (So many times we want to suppress the flesh and try to do right to have but we cannot obtain here.) **you fight and war, yet you have not, because you ask not.**

What he is saying here is that you are in a place where you want to do. That is why you cannot have because you are not actually asking it of God! You are not at a place where you say, “I expect God to freely give me the fruit of the Spirit where I will not war and lust and fight and all those kind of things.” You are not at a place where you are expecting that from God where you stand at a place where you can say the work HAS been done by Christ. There is a resurrected man at the right hand of God. When you can stand, like my God now stands, now asking of Me the payment where we stand before God ,now having this expectation of the fruit of the work that Christ has done, which is true asking. He says, “You are not asking!”

:3 You ask, and receive not (Then he says why some of you ask and don't receive.), **because you ask amiss** (The context here is the fruit of the Spirit. The context here is not Mercedes Benz. It is not Bentley. It is not jets. It is none of that! It is the fruit of the Spirit and a life that is born from the Spirit where whatsoever I have in this life, be it a car, wife, children, ministry, whatever, is born from the Spirit as a result of the resurrection power of Christ. James says you ask amiss...**that ye may consume it upon your lusts.** What he is actually saying is: “There will always be something like this: If you ask God to help you to obey the law so that you can do the right thing.... it's almost like when I preached two weeks ago where they said, “Lord, increase our faith. Allow us to forgive, even seven times so that we can have a life which comes by 7 times forgiveness.” Jesus said to them, “You have the wrong understanding. You need faith as a seed wherein Jesus is the seed that was sown which is the yeast that enters the earth where we can have life by Him. You've got the wrong belief, My friend.” That is what He is saying.

He is saying the very same thing in James. He is simply saying that you are asking amiss. You are now, actually, asking inside law parameters for God to help you to bring forth life by this law system. He said so that you can actually consume it on your lusts. That lust actually means the requirements, or the desire, the law puts in your heart.

The question here, or the context here, of asking in **James 1** when he says, “*Ask and you will receive.*” is wisdom for that which would bring forth life. The second thing in James 4 again talks about the fruit of the Spirit which they are not having because they are approaching God from the foundation of going back to Judaism where the demand they make on God is based on their works, where they should make, where their expectation, the asking is the expectation. It's not prayer every day in the closet! It is an expectation in the heart!

I want to say to you that as you are a believer in the finished work of Jesus Christ, as you are looking at the resurrected Christ and you look at where you are and you see your shortcomings or whatever you still see in your life according to Romans 8, which is called groaning, and creation also groans, and now it says the Spirit in us also groans. What will happen now is that Spirit will now, according to what we see and whatever is experientially outstanding is automatically, as we are believing in this truth, a request before God. I hope you can understand what I am saying. It's like the the old and new South Africa. I hope this analogy works. If you look at people who were oppressed under the old South Africa and now there is the new South Africa. The fact that they were oppressed and that they are now standing in the new South Africa, that person and whatever shortcoming he has... if he doesn't have running water in his house or he doesn't have electricity in his house and whatsoever he needs in his house or a properly built house built out of brick and mortar and not a tin shack, the fact that he lives inside the tin shack inside the new South Africa, whatever his shortage is, is an automatic demand made on the government to provide it for him. It's an automatic prayer.

The only difference between South Africa and the kingdom of God is that requirement made there is done through a heart of persuasion where you want it for it's not forced down on you where you enter into a relationship with God and believe upon it. So what I am saying is as you understand and believe in the true Good News and having the expectation of the fruit of the Spirit by the resurrection power of God, ending in immortality, you are asking everything you could ever ask for and whatever need you have shall be met that way. That is how it works. Glory to God!

You may ask, “Can't I go and ask God for something specific?” Whatever you feel to do, do it from that perspective and that persuasion. Glory to God!

I will continue and go into chapters 14 and 15 of John next Sunday.

Know this that we are so scared. Are we asking right? Are we praying right? Are we interceding right? As a Christian, this is how I ask the Father. This is how I ask: The life I have today in the belief of the finished work of Jesus Christ, seeing a man at the Godhead who makes intercession for me. In other words who solves the problem that I have which is when I am still not experiencing the fullness of who He is, that persuasion in my heart is where I have my hope and my expectation or my wish or my desire and that is how I ask of God.

The context of asking, and if you are going to John 14 and 15 where he talks about the greater works which we will do, which I will explain next week, it is all about the fruit of the Spirit and immortality and how do we expect that from God. That is all! Where the demand is made on the finished work of Christ when we stand in that when God brings forth that life. That is how it works.

You might think, “What is wrong with me? I am having this thing wrong in my life. Am I not asking right? Am I not praying right?” The best advice I can give you is this: Go and ask God, “Lord, I want to see the dimensions of your love. I want to see who You are, what I am and what the resurrected Christ and where He is seated at the right hand of God, what does that say about me?”

I speak to people on a regular bases about this and many times, so many times I look at things on social media, messages being preached. Let us get to a place where we move away from the Law man. Let us get into the Grace of God. You, just go and pray, say, “Lord, I don't want Bertie to try and explain these things to me. I want to know for myself. If You want to use him, glory to God, but God I want to know, I want to understand this love of God. I want to understand this Grace. I want to understand what He sees about prayer. I want to understand true prayer. I want to understand true intercession. I want to understand inclusion. I want to understand innocence. I want to understand judgment. I want to understand righteousness. God here I am. And the Christ, at the right hand of the Father, understands all these things, therefore my expectation is that His mind shall fully manifest in me that I may know, experience, feel and live by His logic.” That is true prayer, Church! Glory to God.

I want to thank you so much for watching. I trust this message has blessed you richly and that it was thought provoking and it will get you to go and think and talk to God about these things. You will see how the Holy Spirit will just bring forth more and more revelation about these things and not just revelation but experiential knowledge where you feel and see the fruit of the Spirit in your life. Glory to God.